| Kansas Corporation Commission District Plugging Report | | API Well Number: 15-125-21335-00-00 | | | | | |
|---|--|--|--------------|-------------------------|-------------------------|--|------------|
| | | Spot: <u>SW/SW/SW</u> | Sec <u>7</u> | Twp | 31 S Rn | g <u>17</u> | ¬w |
| | | 177 175 | | Feet | from N | S Line of Se | → ction |
| | | .6750 U764 | | Feet | from 🔽 E / | W Line of Se | ction: |
| | | GPS: Lat: <u>37.355485</u> | Long: 95.: | 599048 | Date: | 12/8/15 | |
| | | Lease Name: ALLEN | | | | FRI 11 | |
| | · · · · · · · · · · · · · · · · · · · | County: Montgomery | | _ Total V | ertical Depth | : 835 | _ feet |
| Operator License No: 101 | | String | Size | Depth | Pulled | Comments | |
| Op Name: KANSAS CORPORATION COMMISSION | | | | | | | |
| Address 1: 226 N MAIN STE 220 | | PROD - Casing | 2.500 | | | | |
| Address 2: | | | <u> </u> | | | | |
| City: WIC | | | <u> </u> | | | | |
| State: KS | Zip Code: 67202 | <u> </u> | | | | | |
| Well Type: OG - Oil & Gas - (O) | | UIC Docket No.: | | Date/Time | to Plug: <u>-2/1</u> | 2/24/16 6/16 | |
| Plug Co License No.: 33749 | | Plug Co. Name: KWS | | _ | | | |
| Proposal Revd from: MIKE KEPLEY | | Company Name: KWS | | | Ph | one: <u>(620) 431-9</u> | 212_ |
| Plugging Report: | AT LEAST 2 INTERVALS, UN | NLESS WELL IS DOCUME | NTED AS . | ALT. 2 (| COMPLE | ΓΊΟΝ. | |
| Plugging I | Proposal Received By: TOM BILYEU | | Witness 7 | vne: PA | RT - Partial | _ | |
| | Plugging Completed: 2/16/16 / | KCC Agent: TOM BIL | _ | JPO IA | KI - Laguar | <u>. </u> | |
| | egging Report: 2/24//4 | <u> </u> | Perfs: | Тор | Bottom | Thru | |
| LOCAT | N TO 855' AND PUMPED 36 SACTION WAS RESTORED. CONTRACT#38595;CONTROL# | 3 | 4 TONY | | | | |
| [| | 2 0150026 011; GPS BY TON 2. <i>0</i> 166026-011 | n, IONY;f | 1AD 63 | | | |
| Dl 2 22 | | · | 5 1 | | o Correction | | <u>_</u> |
| riugged T | hru: TBG - Tubing | Received | Plug | gea Due t | o Compliance | e Issue: Yes | No |
| District: (| KANSAS COF | RPORATION COMMISSION | m B | ilen | د_ب | | |
| - | | N 0 1 2016 | Fo | (Zechnic orm: Distri | cian) ct Plugging Ro | eport – | |

CONSERVATION DIVISION WICHITA, KS