

15-095-00859-0000

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

County Kingman Date May 25, 19 56

Section 20 Township 30S Range 7W Date operation to begin May 28, 1956

Well location SW/4  $\frac{1}{4}$  NW/4  $\frac{1}{4}$  NW  $\frac{1}{4}$   
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 9 5/8" Size  
36 Length

Estimated total depth 4700'

Well is to be drilled 4290 ft. north of the south sec. line 330 ft. east of the west sec. line

Operator Champlin Refining Company Lease name James Schuman Well No. 2

Address P. O. Box 552 Ende, Oklahoma

Drilling contractor \_\_\_\_\_

Address \_\_\_\_\_

Type of equipment to be used Rotary Tools

(Correspondence regarding this well should be addressed to:)

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



PLACE  
3¢  
STAMP  
HERE

State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

RCWD  
05-25-56

(IF PREFERRED, MAIL IN ENVELOPE)