REMARKS:

TO BE FILED WITH THE STATE PRIOR TO COMMENC

| CORPORATION COMMISSION | API Number | 15-095-20, | 831 |
|------------------------|------------|-----------------------|-----|
| EMENT OF WELL | | (For office use only) | එඑර |

1. Operator Black Petroleum Company

545 O.W. Garvey Building

Address Wichita, Kansas 67202

2. Contractor DNB Drilling, Inc.

515 R. H. Garvey Building Address Wichita, Kansas 67202

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas Gas

Disposal_____ Other____ 5. Depth of Deepest Fresh Water within 1 mile ______ none ____

6. Depth of Municipal Water Well within 3 miles NONE ft. 7. Depth to Protect all Fresh Water ______ ft

8. Amount of Surface Casing to be set _______ 250 ft. 9. Alternate No. 1 No. 2

84-5684-5-21-90

Starting Date <u>4/4/79</u>

County Kingman

Sec 29 Twp 30 S Rge 7 W

Spot Location approx. SE NE NW

Nearest Lease Line _______ 330___ ff

Lease Name Mathes

Well No. ______

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator _

9-72-10M

First Class Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

4-2-79