

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

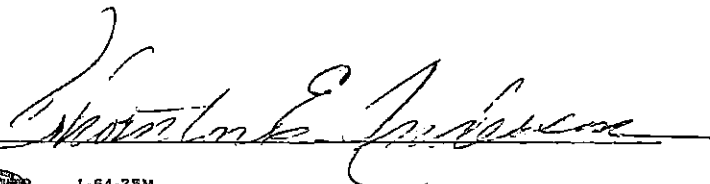
15-095-20,269-

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL 0000

1. Operator THORNTON E. ANDERSON Address 710 Union National Building, Wichita, Ks.
2. Lease name LECHNER Well No. 2 County Kingman
3. Well Location Approx. NW SE Sec. 25 Township 30S Range 7W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor D & B Drilling Co. Address First National Bank Bldg., Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Feb. 10 19672
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4700 ft.
8. Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE
9. Ground elevation at location is approx. 25 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator



Place
5¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

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STATE CORPORATION COMMISSION
FEB 10 1972
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)