

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-095-20,216-0000

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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Pickrell Drig. Co. & Southwest ^{Petro-Chem} Address 705 4th National Bank Bldg.
- 2. Lease name Kohman "D" Well No. 2 County Kingman
- 3. Well Location NE SW NW Sec. 8 Township 30S Range 7W
- 4. Well to be drilled 990 ft. from nearest lease line.
- 5. Drilling Contractor Pickrell Drig. Co. Address Same as above
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin July 31 ~~1967~~ 1967
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4550 ft.
- 8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE
- 9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 85 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator F. Judson Hipps
 F. Judson Hipps



Place
6¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
JUL 30 1970
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)