| TYI | PE OR PRINT NOTICE OF INTENTION TO DRILL C-1  |
|-----|---|
|     | -009-20,111-0000 15009-20111-0000   |
|     | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL   |
| 1.  | Operator ALLISON & BLACK Address 1415 Wichita Plaza, Wichita, Ka  |
| 2.  | Lease name Redetzke "C" Well No. 1 County Barton  |
| 3.  | Well Location 75 ' E SE SW NW Sec. 10 Township 16 S Range 11 W  |
| 4.  | Well to be drilled 330ft. from nearest lease line.  |
| 5,  | Drilling Contractor Sage Drilling Address Wichita, Kansas   |
| 6.  | Type of equipment: Rotary M Cable Tool □. Approx. date operation to begin Sept. 20, 196.7.  |
| 7.  | Well to be drilled for Oil Z Gas Disposal Disposal Estimated Total Depth of Well 3340 ft.   |
| 8.  | Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE_None                                  |
| 9.  | Ground elevation at location is approxft, higher orft, lower than ground elevation at water well.                                 |
| 10. | Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.                       |
| 11. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
|     | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1 Alternate 2 🕱.

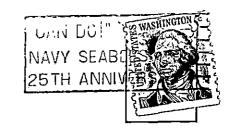
REMARKS:

ALLISON & BLACK Thomas E. Black

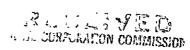
Partner

Signature of Operator





**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202



SEP 15 1967 9-15-67 CONSERVATION DIVISION Wishita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)