

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 009-22,322  
(For office use only) -0000

1. Operator BROUGHER OIL, INC.  
Address P. O. Drawer 1367  
City-State Great Bend, KS Zip Code 67530

Starting Date 4 / 20 / 81  
Month Day Year

County BARTON

2. Contractor WOODMAN & IANNITTI DRILLING CO.  
Address 1008 Douglas Building, 104 S. Broadway  
City-State Wichita, Kansas Zip Code 67202

Sec. 10 Twp. 16 S. Rng. 11 <sup>East</sup>/<sub>West</sub>

Exact Spot Location of Well SW SE SE

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 120 ft.
- 7. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.
- 8. Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_ 600 ft.
- 9. Amount of Surface Casing to be set \_\_\_\_\_ 260 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 330' South; 990' East

Lease Name REDETZKE

Well No. #1

Est. Total Depth \_\_\_\_\_ 3350 ft.

\$40.00 FEE PAID  Check # 6173

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-228

REMARKS:

4-3-81

Signature of Operator

Joe E. Brougher  
Joe E. Brougher, President

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

STATE CORPORATION COMMISSION  
APR - 3 1981  
4 - 3 - 81  
CONS. DIVISION  
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)