



15-195-20680-0000

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Governor  
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Commissioner  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Jr. Ogle of Red Tiger has this  
date requested permission to plug the following described well:

Mr. Ogle guarantees payment of the plugging fee.

Operator's full Name: Angle Oil Co.

Complete Address: 40 N. Stratford, Wichita, Ks

Lease Name: Anderson Well No. #1

Location: NE-SW-NW-SENE <sup>AUB XCC</sup> Sec. 28 Twp. 12 Rge. 22 (E)(W) W

County: Trego Total Depth 4101 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Ogle was instructed to plug the well as follows:

- Pump down drillstem
- 1/20 ex cem. 1/50 Per 1 1/2 Gal. @ 760.
- 30. " 280. Bridge to 40.
- 10 " 40 to.
- 5. " 12 Ret hole

Very truly yours,

Arthur P. Rathbone  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 30 1980  
7-30-80  
CONSERVATION DIVISION  
Wichita, Kansas