



15-195-01091-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

T. A. Morgan, Director
State Corporation Commission
211 North Broadway
Wichita, Kansas

Dear Sir:

I have this date 11-14-56, 19 , given verbal permission to the following plugging operation:

OPERATOR Murfin Drg Co
ADDRESS Wichita, Kans
FARM NAME Anderson WELL NO. 2
DESCRIPTION NW SW NE Sec. 28 Twp. 12 Rge. 22
COUNTY Trego
TOTAL DEPTH 4100 OIL GAS DRY HOLE x
PLUGGING FEE TO BE PAID BY same
ADDRESS

Very truly yours,

Edon J. Petty
District Agent

11-14-56
Date

RECEIVED
STATE CORPORATION COMMISSION
11-16-56
CONSERVATION DIVISION
Wichita, Kansas