

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL\PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:			7	
Mr	Waymire	of <u>н</u> -	30 Drilling Co.	Rig #\$pas this
date requeste	ed permission to plug th	he following de	scribed well:	•
Operator's Fu	11 Name: Vincent O	il Co.		
Complete Addr	ess: 230 O.W. Garvey	Bldg., 200 W.	Douglas, Wichit	a. Kansas 67202
Lease Name:	Holland		Well No. <u>1</u>	
Location: _	C of NW NW	Sec.	25 Twp30	Rge (E) (W)
County:	Kingman	Tota	1 Depth:	95'
	. Well Gas Well _			
Other well as	hereafter indicated:			
Mr	Waymire	was i	nstructed to pl	ug the well as follows:
	240' of 8 5/8" SP W/250 sks Total of 120 sks of common cement 2% gel 3% C.C.			
	40 sks @ 22c'			
	Bridge & 10 sks @ 40'			12-15-81
	10 RH Ceme	nted by Sun		STATE CORPORATION COMMISSION
		. Very tr	uly yours,	DEC 15 1931
		<i>—p,</i>	et Bisk	CONSERVATION DIVISION Wichita, Kansas
	Conservation Division Agent			