



15-055-10001-0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

JAN 20 1965

CONSERVATION DIVISION
Wichita, Kansas

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Roberts of Aikman Bros. Corp. has this date requested permission to plug the following described well:

Mr. Roberts guarantees payment of the plugging fee.

Operator's full Name: Aikman Bros. Corp.

Complete Address: 1008 Barfield Bldg. Amarillo, Texas

Lease Name: Ramirey Well No. # 1

Location: NW NE Sec. 22 Twp. 24 S Rge. 32 (W)

County Finney Total Depth 4920' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Roberts was instructed to plug the well as follows:

8 5/8"-502' Circulated w/cement.

Mud 4920' to 2500' Spotted 75 Sax. cement 2500'

Mud top cement to 525' Spotted 35 Sax. cement 525' to 425'

Mud 425' to 45' Plug, Hulls, 15 Sax. cement 45' to 0

Very truly yours,

[Signature]
Conservation Division Agent