



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
2-6-74  
FEB 6 1974  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Marden of Marden has this

date requested permission to plug the following described well:

Mr. Marden guarantees payment of the plugging fee.

Operator's full Name: Doug Marden

Complete Address: Box 1313, Liberal, Kansas

Lease Name: Fete Mai Well No. 1

Location: SE SE SE NW Sec. 14 Twp. 24 Rge. 33 XX (E) (W)

County: Finney Total Depth 2620' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Marden was instructed to plug the well as follows:

10 3/4" to 330' circulated w/ cement. 7" to 2602' circulated w/ cement.


Open hole 2602' to 2620' Plug bottom w/ 25 sacks cement.

Top of cement 2500' Mud 2500' to 700'

Spot 25 sacks cement 700' to 600' Mud 600' to 75'

Plug, mulls & 15 sacks cement 75' to 0'

Very truly yours,

  
Conservation Division Agent