

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

APR 27 1964
 4-27-64
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Scott of Braden Drilling Inc. has this
 date requested permission to plug the following described well:

Mr. Scott guarantees payment of the plugging fee.

Operator's full Name: Braden Drilling Inc.

Complete Address: 1620 Wichita Plaza. Wichita, Kansas

Lease Name: Janssen Well No. # 1

Location: SE Of SE Sec. 17 Twp. 24 Rge. (E) (W) 24

County Hodgeman Total Depth 4900' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Scott was instructed to plug the well as follows:

8 5/8"-188' Circulated w/cement.

Mud 4900' to 650' Spotted 25 Sax. cement 650' to 575'

Mud 575' to 180' Spotted 20 Sax. cement 180' to 120'

Mud 120' to 40' Plug, Hulls, 15 Sax. cement 40' to 0

Very truly yours,

Hugh Scott
 Conservation Division Agent