Well Plugging Supervisor

## KANSAS

Form CP-3 Rev. 6-4-68

## STATE CORPORATION COMMISSION



(of this well)

## CONSERVATION DIVISION AGENT'S REPORT

API Number 15 -095 -20,892

J. Lewis Brock Administrator 245 North Water Wichita, KS 67202

67202  o. 1  p.30s Rge. 7 (E) (W)X  al Depth 4635  SWD Well D & A X  icense No.
p.30s Rge. 7 (E) (W)X  al Depth 4635  SWD Well D & A X
al Depth 4635  SWD Well D & A X
SWD Well D & A X
icense No
h 11 Year 1979
ement plug at 250'-
ax in rat hole.Cemented
RECEIVED CRPORATION COMMISSION
NOV 0 0 1070 //-9-79
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