

15-195-01091-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW SW NE

SEC. 28 TWP. 12 RGE. 22 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease _____ Anderson 6.17 1/4 Center

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Trego

Total Depth 4100 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

8 5/8" at 170' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160', 1/2

sack hulls and 15 sax cement, mud to 40', set cementing plug, 1/2

sack hulls and 10 sax cement to bottom cellar.

District Conservation Agent

11-14-56

RECEIVED
STATE CORPORATION COMMISSION

NOV 16 1956
11-16-56
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 28 T. 12 R. 22W
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