



JOHN GARLIN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Any: 733-44

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-009-22,797

Dear Sir:

Mr. John Armbruster of B+B Drily. has this date requested permission to plug the following described well:

Operator's Full Name: Longhorn Energies

Complete Address: Box 1314 Great Bend ks 67530

Lease Name: Davidson Well No. 1

Location: SE-^{SW}NE Sec. 4 Twp. 16 Rge. 11 (E) (W)

County: Barton Total Depth: 3400

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Armbruster was instructed to plug the well as follows:

8 5/8" S.P. to 431' w/ 225 SX common 2% gal - 3% c.c.

1st plug @ 720' w/ 60 SX

2nd plug @ 410' w/ 40 SX

3rd solid bridge @ 40' → cement @ 0' w/ 10 SX

5th Reg hole w/ 10 SX

Can by Sun

Very truly yours,

Steve Remont
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
AUG 16 1982
8-16-82
CONSERVATION DIVISION
Wichita, Kansas