

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-009-30308-0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

FEB 17 1965  
2-17-65  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Fred Cameron of H-30 Drlg., Inc. has this  
date requested permission to plug the following described well:

Mr. Herman Geo. Kaiser guarantees payment of the plugging fee.

Operator's full Name: -Kaiser-Francis

Complete Address: 909 Palace Bldg., Tulsa, Oklahoma

Lease Name: Davidson "B" Well No. # 2

Location: S/2 NE NW Sec. 5 Twp. 16 Rge. 11 (E) (W) W

County Barton Total Depth 3301 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Fred Cameron was instructed to plug the well as follows:

8 5/8" 250' Cwc.

Circulated hole with heavy mud to 240'; set plug with 1/4  
sax hulls; displaced 25 sax cement thru drillpipe. Mud to  
40'; 1/2 sax hulls; plug & displaced 10 sax cement, cement-  
ing to base of cellar.

Very truly yours,

John Truman  
Conservation Division Agent