Rev. 6-3-74 FORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

SIN E BECEIVED

### WELL PLUGGING APPLICATION FORM File One Copy

JUL 06 1973

CGLSERVATICH ON SION Wichita, Kansas

PI Number 15 - 083 - 20,479-000 (of this well)							7-6-76			
Lease Owner _	0.	A. Sutton		· 				<del> </del>		
Address	800	Sutton Plac	ce, Wichit	a, Ka	nsas 672	02 ·		·		
Lease (Farm Na	ame)	Setzkori	n			We:	11 No	.1		
Well Location	<u>C I</u>	1M_NM	Sec.	5_	Twp. 24S	Rge	(E)	25_ <b>(</b> w	)	
County	ounty Hodgeman			Total Depth 49001				в		
Oil Well	_Gas We	11Inpu	t Well	_SWD	Well	Rotary	D & A	x		
Well Log attached with this application as required Yes										
Date and hour	pluggin	g <b>is</b> desire	d to begin		<del> </del>					
REGULATIONS OF .  Name of compan	ny repre	•	uthorized 1	to be	in charge		<b>-</b>		:	
Plugging Contr										
Address		830 Sutton	Place, W	ichita	, Kansas	67202	· · · · · · · · · · · · · · · · · · ·			
Invoice coveri	ing asse	ssment for	plugging th	nis we	ll should	be sent	to:	•		
Name O.	A. Sut	ton								
Address 80	0 Sutto	n Place, W	ichita, Kar	ısas	67202		·	·		
and payment wi	ill be g	uaranteed b		Sign	/	ach	Vaul txor Act	(N) ing Age	nt	
				Da	te:	Julv	2, 1976			



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

June 21, 1976

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Setzhorn

Description

C NW NW Sec. 5-24-25W

County

Hodgeman

Total Depth

4900

Plugging Contractor

Gabbert-Jones, Inc.

O. A. Sutton 800 Sutton Place Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Mewis Brock Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, KS 67846 is hereby assigned to supervise the plugging of the above named well.