

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-187-21329-00-00  
Spot: NESWSWSW Sec/Twnshp/Rge: 2-29S-41W  
624 feet from S Section Line, 341 feet from W Section Line  
Lease Name: ARNOLD Well #: 1-2  
County: STANTON Total Vertical Depth: 5700 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1741		WITH 655 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/22/2016 2:30 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Revd. from: MIKE GODFREY Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1770' WITH 50 SX CMT. 2ND PLUG AT 540' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: WADE KLAUS Witness Type: NONE  
Date/Time Plugging Completed: 06/22/2016 4:30 PM KCC Agent: WADE KLAUS

Actual Plugging Report:

Perfs:

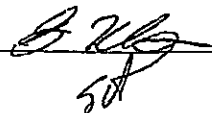
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Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: DP

District: 01

Signed



(TECHNICIAN)

RECEIVED  
JUN 23 2016  
KCC DODGE CITY

Form CP-2/3  
JUL 29 2016