

API Well Number: 15-125-21221-00-00
 Spot: SW/NW/SW Sec 7 Twp 31 S Rng 17 E / W
~~1556~~ 1554 Feet from N / S Line of Section
7423 7433 Feet from E / W Line of Section
 GPS: Lat: 37.359355 Long: 95.601335 Date: 12/8/15
 Lease Name: ALLEN Well #: FRI 04
 County: Montgomery Total Vertical Depth: 800 feet

Kansas Corporation Commission
District Plugging Report

Operator License No: 101 String _____ Size _____ Depth _____ Pulled _____ Comments _____
 Op Name: KANSAS CORPORATION COMMISSION
 Address 1: 226 N MAIN STE 220 PROD - Casing 2.000
 Address 2: _____
 City: WICHITA
 State: KS Zip Code: 67202

Well Type: EOR - Enhanced Oil Recovery - Injection UIC Docket No.: _____ Date/Time to Plug: 2/17/16 / _____
 Plug Co License No.: 33749 Plug Co. Name: KWS
 Proposal Revd from: MIKE KEPLEY Company Name: KWS Phone: (620) 431-9212

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TOM BILYEU Witness Type: PART - Partial
 Date/Time Plugging Completed: 2/17/16 / _____ KCC Agent: TOM BILYEU

| Actual Plugging Report: | Perfs: | Top | Bottom | Thru |
|--|--------|-------|--------|-------|
| <p>RAN IN TO 800' AND PUMPED 36 SACKS CEMENT. THE LOCATION WAS RESTORED.</p> | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |

Remarks: CONTRACT#38595;CONTROL#20150026-004;GPS BY TOM, TONY;NAD 83
20160026-004

Plugged Thru: TBG - Tubing Plugged Due to Compliance Issue: Yes No

District: 03
 Received KANSAS CORPORATION COMMISSION
Tom Bilyeu
 (Technician)
 Form: District Plugging Report - _____
JUN 01 2016
 CONSERVATION DIVISION
 WICHITA, KS