

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- -

C-N W SE, Sec. 36, T. 30 S, R. 7 W/E

R

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146

Lease Name Russell Well # B-1

Operator: Rains & Williamson  
Name &  
Address 435 Page CRT Wichita, Kans  
67202

County Kingman

Well Total Depth 4722 feet \$153.47

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 227

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casings License Number 6050

Address Bx 176 Chase

Company to plug at: Hour: 1130 Day: 17 Month: 6 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Ray

(company name) Kelso (phone) \_\_\_\_\_

were: \_\_\_\_\_

1 hull Well Gasie, Had to Pump Bottom

6 Gcl

40 SX Comm

S 24720 Allied 34324

Signed Stu Ue Geni  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1635 Day: 21 Month: 6 Year: 19 83

ACTUAL PLUGGING REPORT

3 hull Allied 216231 Max 300#

6 Gell

100 SX Comm.

RECEIVED  
STATE CORPORATION COMMISSION

Remarks: \_\_\_\_\_

JUN 27 1983

6-27-83  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

Signed Stu Ue Geni  
(TECHNICIAN)

DATE 7-6-83

INV. NO. 4703-W