

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-009-23,079-0000

N¹/₂-NE-NE Sec. 1, T 16 S, R 11 W

330 feet from N section line

660 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6030

Lease Name SOUTHWELL Well # 1

Operator: HINSMWORTH OPERATING CO.
Name & Address: P.O. BOX 1269,
COLORADO SPRINGS,
COLORADO,
80901

County BARTON

Well Total Depth 3397 feet \$110.40

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 371

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor RED TIGER DRILLING TAG. License Number #83

Address 1720 HANS. ST. BANK BLDG. WICHITA, KANS. 67202

Company to plug at: Hour: 2:00 AM Day: 2ND Month: APRIL Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO LARRY NEWELL

(company name) RED TIGER DRILL. RIG 9 (phone) 913-387-2272

were: 8 5/8" 371' 50' CUL. w/ 180' 50' 140' Pozmix, 2% GEL-3% CA-CL. (BY ALLIED)

ORDER 180' 50' 50' Pozmix 4% GEL, 3% CA-CL. AND 8 5/8" PLUG

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

ELV. 1867 K.B. ANN. 687' PENETRATED APPROX @ 3383'

Signed *Marion Schmidt*
(TECHNICIAN) (D.O.I.C.)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 4:00 AM Day: 2ND Month: APRIL Year: 1983

ACTUAL PLUGGING REPORT

ORDERED 180' 50' 50' Pozmix 4% GEL-3% CA-CL. AND 8 5/8" PLUG

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1ST PLUG @ 3360' E w/ 20' 50' CNT., 2ND PLUG @ 690' E w/ 100' 50' CNT.

3RD PLUG @ 240' E w/ 40' 50' CNT., 4TH PLUG HULLS - PLUG @ 40' E w/ 110' 50' CNT.

10" IN RAT HOLE (CIRCULATE w/ JOINT OF PIPE)

Remarks: CEMENTED BY ALLIED CNT.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 4-19-83

INV. NO. 4057-W

RECEIVED
STATE CORPORATION COMMISSION
4-7-83
APR 07 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed *Marion Schmidt*
(TECHNICIAN) (D.O.I.C.)

FORM CP-2/3
Rev. 9-82