

5 030396.

7-25-88

API NUMBER 15- 155-20944-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION C S/2 SE, SEC. 9, T 23 S, R 10 W X
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

660 feet from S section line

TECHNICIAN'S PLUGGING REPORT

1320 feet from E section line

Operator License # 4221

Lease Name Howard Well # 1 SWD

Operator: Wren Investment

County Reno 91.33

Name & Address P. O. Box 175

Well Total Depth 2810 feet

McPherson, KS 67560 67460

Conductor Pipe: Size _____ feet

Surface Casing: Size 8-5/8 feet 276 240 SX

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well X D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Hutch Well & Lease Service License Number _____

Address _____

Company to plug at: Hour: _____ pm Day: 21 Month: 7 Year: 19 88

Plugging proposal received from Carl

(company name) Hutch Well & Lease Service (phone) _____

were: PBSD 2300' - 5-1/2 @ 2808' w/225 sx. Perfs @ 2138-50' - sand to 2070', cap w/5 sx by bailer. Recover available pipe.

Plugging Proposal Received by Don Thompson
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part top None _____

Operations Completed: Hour: 5:30p Day: 25 Month: 7 Year: 1988

ACTUAL PLUGGING REPORT Sand to 2070' - capped w/5 sx cement. Recovered 33 joints, (1382') of 5-1/5 casing. Pumped 15 sx gel followed w/110 sx 60/40 - 4% gel posmix. Mas PSI 300#. Shut in w/150#.

8-4-88
RECEIVED
STATE CORPORATION COMMISSION
8-4-88
1116
4-1700

Remarks: B.J. Titan #280738
(If additional description is necessary, use BACK of this form.)

I (did not) observe this plugging.

Signed Merlan Kusch
(TECHNICIAN)

DATE 8-8-88 WK

INV. NO. 21810 7-25 SEP 12 1988 NOV 16 1988