

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

10-21

API NUMBER: 15-155-20,669-~~0660~~

C SE SE, SECTION 11 TOWNSHIP 23 RANGE 10W

OPERATOR LICENSE # 5447 660 FEET FROM S SECTION LINE

OPERATOR OXY USA INC 660 FEET FROM E SECTION LINE

NAME & 400 SOUTH MAIN

ADDRESS PRATT, KS 67124

LEASE NAME: TONN "A" #2

COUNTY: RENO 119.31

WELL TOTAL DEPTH: 3671'

PIPE: 5 1/2" @ 3670'

SURFACE CASING: 8 5/8" @ 280'

ABANDONED OIL WELL _____ GAS WELL X INPUT WELL _____ SWD _____ D&A _____

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: CLARKE CORPORATION INC

ADDRESS: P.O. BOX 187, MEDICINE LODGE, KS LICENSE: 5105

COMPANY TO PLUG AT: HOUR: 10:00 DAY: 21 MONTH: 10 YR: 1997

PLUGGING PROPOSAL RECEIVED FROM: MR. MORGENSTERN

COMPANY NAME: CLARKE CORPORATION INC PHONE: _____

WERE: SAND TO 3500', 5 SACKS

35 SACKS AT 1400'

35 SACKS AT 854'

330' TO SURFACE

PLUGGING PROPOSAL RECEIVED BY: JACK LUTHI

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (X) PART (_____) NONE (_____)

COMPLETED: HOUR: 1:00 DAY: 21 MONTH: 10 YEAR: 1997

ACTUAL PLUGGING REPORT: SANDED BOTTOM TO 3500' AND 5 SACKS OF COMMON. SHOT 5 1/2" CASING OFF AT 1600'. PULLED ALL OF THE CASING. RUN TUBING IN TO 1400' AND PUMPED 35 SACKS. PULLED TO 854', PUMPED 35 SACKS. PULLED TO 334', CIRCULATED CEMENT TO SURFACE.

REMARKS: 60/40 POZ 4% GEL ALLIED #5774

RECEIVED
KANSAS CORPORATION COMMISSION

10-28-97
OCT 28 1997

CONSERVATION DIVISION
WICHITA, KS

I DID OBSERVE THIS PLUGGING.

Jack Luthi
JACK LUTHI

INVOICED

DATE OCT 29 1997

INV. NO. 49376