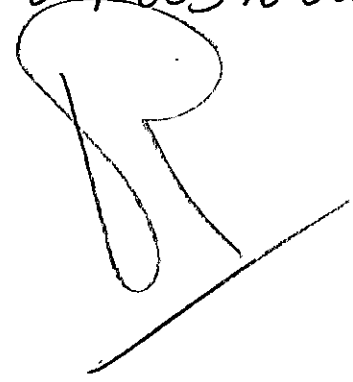


15-009-00378-0000

DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION S² - S⁴ - S⁶

SEC. 5 TWP. 16 RGE. 11-W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Thill Thill

Operator Seaman Drilling Co. Inc. Address 333-1st Hill St. Bldg. Wichita - Kans.

Field _____ County Barton

Total Depth 3310 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 1/8" - 299 ft. Circulated with cement.
Hole full of heavy mud. Set Plug &
14 sacks of cement at 290 ft. Through
the 10" Drill Pipe - mud to half. Plug &
10 sacks of cement at the surface.

STATE OF KANSAS
3-28-51
MAR 28 1951

CONSERVATION DIVISION
Wichita, Kansas
C. H. Stoppel
District Conservation Agent

Date 3-26-51

PLUGGING
FILE SEC 5-T-16-R-11W
BOOK PAGE 69 LINE 45

