

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION CS 1/2 - SW - SW

SEC. 6 TWP. 16 RGE. 11W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Woydzlak

Operator Woodman & Sammitt Address 921 W. 11th St. Bldg. Wichita

Field \_\_\_\_\_ County Barton

Total Depth 3720 Feet.

Plugging Contractor Woodman & Sammitt Bldg. Co.

Plugging Contractor's License No. \_\_\_\_\_

Address 921 W. 11th St. Bldg. Wichita, Kans.  
(Describe Briefly the manner in which the well was plugged)

*Drill Pipe 8 7/8 @ 308 c.w.c.  
Plugged with hole full of Sell mud  
to 300 feet and 3/4 bag of hulls and plug  
and 2 bags of cement through Drill Pipe  
and Sell mud to 35 feet and 3/4 bag  
of hulls and plug and 14 bags of  
cement to base of collar at 7 P.M.*

*F.M. Bunker*  
District Conservation Agent

Date Dec - 3 - 1956

PLUGGING  
FILE SEC 6 T. 16 R. 11W  
BOOK PAGE 122 LINE 43

RECEIVED  
STATE CORPORATION COMMISSION  
12-6-56