



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

RECEIVED  
 STATE CORPORATION COMMISSION

JUN 24 1959  
 6-24-59  
 CONSERVATION DIVISION  
 Wichita, Kansas

Jewel M. Ogden, Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

I have this date 6-19, 1959, authorized the following plugging operation:

Operator's Full Name: SHELL OIL Co

Complete Address: GT BEND, KANSAS

Lease Name: T.A. BROWN "A" AREA 1 Well No. 1-22

Location: C-NE-30W Sec. 27 Twp. 24 Rge. 34 (E) (W) ✓

County: FINNEY Total Depth: 5101'

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ✓

Other well as hereafter indicated: \_\_\_\_\_

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 4365 SPOT 75 3/4 ENT TO  
4140 - MUD TO 2305' - SPOT 20 3/4 ENT TO  
2075' - MUD TO 870' - SPOT 20 3/4 ENT TO  
800' - MUD TO 35' - CAP TO BASE OF  
CELLAR W/10 3/4 ENT.

Very truly yours,

Signed: Jewel M. Ogden  
 Conservation Division Agent