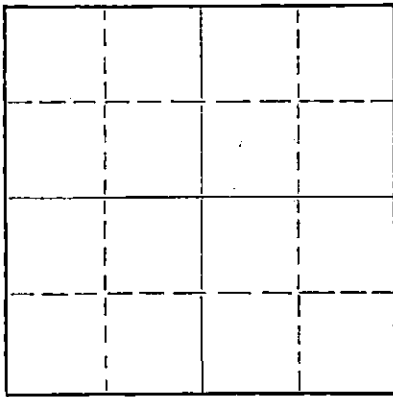


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Reno County. Sec. 11 Twp. 23 Rge. 10 (E) (W)
Location as "NE/CNW/SW" or footage from lines Gen. NW NE
Lease Owner Cities Service Petroleum Co. (Drillers-Producers)
Lease Name Hinshaw "B" Well No. 3
Office Address Box 144, Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 2-3-61 19
Application for plugging filed 1-23-61 19
Application for plugging approved 1-23-61 19
Plugging commenced 1-23-61 19
Plugging completed 2-3-61 19
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Fred Hampell
Producing formation Depth to top Bottom Total Depth of Well 3770 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.
Sand to 3750' with 4 sacks cement
Pull casing
Mud hole to 240' set bridge mixed and run 15 sacks cement.
Mud to 160' set rock bridge mixed and run 10 sacks cement.
Mud to 30' set rock bridge with 10 sacks cement to base of cellar.

2-16-61
RECEIVED
STATE CORPORATION COMMISSION
2/10/61
FEB 10 1961
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Southwest Casing Pulling Co., Inc.
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Warren J. Warner Pres.
Box 364, Great Bend, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 8 day of February, 19 61

Sidney D. Miller
Notary Public.

My commission expires 24 October 1964



Unitized 4-1-55
 (OI-57.6%)

15-155-D2181-0000

8-20-42
 10-17

0.72
 J. O. Number B-23200
 County: Reno
 Description: Cen. NW 1/4 11-23S-10W
 Location: 660' S of 660' E of NW 1/4 Cor. Sec. 10, T. 23S, R. 10W
 Company Interest:
 Insurance Requested: 39.00
 Commencement Notice: 7-31-42
 Drilling Started: 7-31-42
 Producing Horizon: Viola
 Elevation: Top 3758' Total Depth 3770'

Peace Creek Unit Tract #22
 Lease HINSHAW "B"
 State: KANSAS
 Well No. 3
 Lease No. 923
 Operator if Partnership:
 Insurance Cancelled: 8-24-42
 Completion Notice: 8-25-42
 Drilling Completed: 8-24-42
 Initial Production: Oil 3000 Water None
 Penetration:

Size	Wt.	Amt. Set	Amt. Pulled	Left In	Cement
10 3/4"		167'	0	167'	200 SAX
7"		3764'	0	3764'	75 "

Contractor Corbett-Burbon Drly. Co. Type of Tools
 623 Kennedy Bldg. Re.C
 Tulsa, Okla. Drilling Progress Cash
 Contract Rate 2.50
 150.
 90.

1942					
7-24			Released.		
27, 28, 29			M.I.R.T.		
30			R.U.R.T.		
31	87'		Drly.		
8-3-42	790'		✓ Cmtd 10 3/4" @ 167' w. 200 SAX.		
4	1455'		Drly		
5	1780'		✓		
6	2095'		✓		
7	2455'		✓		
10	3064'		✓		
11	3285'		✓		
12	3545'		✓		
13	3651'		✓		
14	3760'		Circulating Top viola 3758'		
17	3769'		Cmtd 7" @ 3764' w 75 SAX. W.O.C.S.		
18	3764'		R.U.C.T.		
19	3769'		Drill in today.		
20	3770'		C.O. to bottom S.L.M.		
21	3770'		Ran th.		
22	3770'		Swabbing.		
24	3770'		Flowing 18 ft. per hr. on pres. test.		
25	3770'		Pot. 3000 oil, no water, 24 hrs. B.H.P. gauge.		

Application
 made Jan 23, 1961

Forward to
 State Corp. Comm.
 WMA

RECEIVED
 STATE COMMISSION
 2-10-61
 FEB 10 1961
 CONSERVATION DIVISION
 Wichita, Kansas