

15-155-02180-0000

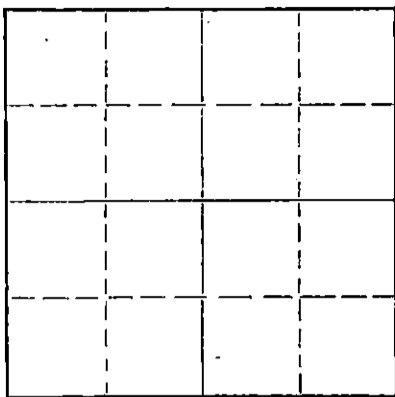
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

70

WELL PLUGGING RECORD

Reno County. Sec. 11 Twp. 23 Rge. 10 (E) (W) X
Location as "NE/CNW/SW" or footage from lines SW NE NE
Lease Owner Drillers - Producers Pipe & Supply Co., Inc.
Lease Name Hinshaw "B" (Cities Service Pet.) Well No. 2
Office Address Box 368, Great Bend, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 1-21-61 19
Application for plugging filed 1-19-61 19
Application for plugging approved 1-19-61 19
Plugging commenced 1-19-61 19
Plugging completed 1-21-61 19
Reason for abandonment of well or producing formation dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well Fred Hampell
Producing formation Depth to top Bottom Total Depth of Well 3765 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Sand to 3740' mix and run 4 sacks cement
Mud to 240' set 10' rock bridge with 15 sacks cement
Mud to 160' set 10' rock bridge with 10 sacks cement
Mud to 40' set 10' rock bridge with 10 sacks cement
to base of cellar

1-30-61

STATE OF KANSAS
COMMISSION
JAN 30 1961
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Southwest Casing Pulling Co., Inc.
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.
Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Warren D. Dornier
Box 364, Great Bend, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 27 day of January, 1961

My commission expires 24 October 1964
Sidney D. Miller Notary Public.



Unitized 4-1-55

(OI-57676) Peace Creek Unit Tract #22

0-72

J. O. Number B-23174

Lease ~~Hinshaw B~~

Well No. 2

County: Reno

State: Kansas

Lease No. 923

Description:

SW NE 1/4 11-235-18W

Location:

990'S & 990' W of NE COR Sec. 22

Company Interest:

Operator if Partnership:

Insurance Requested: \$39.00

6-27-42

Insurance Cancelled: 7-23-42

Commencement Notice: 6-29-42

Completion Notice: 7-24-42

Drilling Started: 6-28-42

Drilling Completed: 7-23-42

Producing Horizon: Viola

Initial Production Oil 3,000

Water none

Elevation Top

Total Depth 3765'

Penetration

Casing Record

Size	Wt.	Amt. Set	Amt. Pulled	Left In	Cement
8 7/8"		162'		162'	175.54
5 1/2"		3757'			75. "

Contractor Corbett-Barbani Dills Co
 623 Kennedy Bldg.
 Tulsa, Oklahoma

Type of Tools R.C.
 Drilling Progress Cash

Contract Rate 2.50
 150.
 90

Date	Depth	Location
1942		
6-26		Location
27		Digging cellar
28	162'	Set 8 7/8" casing @ 162' w/ 175.54.
30	162'	W.O.C.S.
7-1	850'	Drlg.
2	1520'	✓
3	1780'	✓
6	2700'	✓
7	2890'	✓
8	3060'	✓
9	3257'	✓
10	3435'	✓
13	3765'	Top Viola 3756'. 3756-63' 1st chert. 3763-65' Viola & chert, fair por. & sat. Set & cmt. 5 1/2" @ 3759' w/ 75.54.
14	3765'	M.I.C.T.
15	3765'	R.U.C.T.
16	3765'	Drlg. cmt.
17	3765'	Fill up 700' in 1/2 hr.
20	3765'	Ran tbg. & S.D.
21	3765'	Acidized w/ 500 gal. Well flowing 20 bbl/hr.
22	3765'	Start pre-test today
23	3765'	Flow 20 bbl/hr. on pre-test.
24	3765'	Potential 3,000 Oil, no water 24 hr. B.H.P.

Application made Jan 20, 1961

Forward to State Corp. Comm
Warren H. Horner

RECEIVED
 STATE CORPORATION COMMISSION
 2-10-61
 1961

COMMISSION DIVISION