

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-083-21,373-0000

LEASE NAME Schraeder

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 10-11

4620 Ft. from S Section Line

4620 Ft. from E Section Line

LEASE OPERATOR Pioneer Oil & Gas

SEC. 10 TWP. 24 RGE. 24 (E) or (W)

ADDRESS 6925 Union Park Center, Suite 145 Midvale, UT

COUNTY Hodgeman

PHONE# (801) 566-3000 OPERATORS LICENSE NO. 84047  
30676

Date Well Completed 12-24-91

Character of Well D&A

Plugging Commenced 12-24-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-24-91

The plugging proposal was approved on 12-19-91 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation N/A Depth to Top \_\_\_\_\_ Bottom T.D. 4860

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	268	8-5/8"		none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Bottom Plug: @ 1670' w/50 sacks cement thru drill pipe  
 Next Plug: @ 820' w/80 " " " " " 15 sacks in Rat Hole  
 Next Plug: @ 290' w/50 " " " " "  
 Top Plug: @ 40' w/10 " " " " "

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Anderson

STATE OF Utah COUNTY OF Salt Lake, ss.

Jason G. Blake (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jason G. Blake  
 (Address) Midvale, UT (as above)

SUBSCRIBED AND SWORN TO before me this 9th day of January, 1992  
Chung B. Perkins Notary Public  
 My Comm. Expiration 5-25-92

