

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-083-21,327-0000

LEASE NAME Hugo Foster

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

3580 Ft. from E Section Line

SEC. 15 TWP. 24S RGE. 25 ~~W~~ or (W)

COUNTY Hodgeman

LEASE OPERATOR Giant Exploration & Production Company

ADDRESS P.O. Box 2810, Farmington, N.M. 87499

PHONE# ( 505 ) 326-3325 OPERATORS LICENSE NO. 9534

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 8-28-90

Plugging Commenced 3-4-91

Plugging Completed 3-6-91

The plugging proposal was approved on February 8, 1991 (date)

by David P. Williams, Production Supervisor (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Mississippian Depth to Top 4874' Bottom 4933' T.D. 6435'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
STATE CORPORATION COM  
4-5-91  
APR 05 1991

Formation	Content	From	To	Size	Put In	Pulled out
Marmaton	Water	4506'	4520'	9-5/8"	407.53'	0'
Marmaton	Water	4532'	4544'	5-1/2"	4674.27'	1075'
Marmaton	Water	4567'	4574'			
Marmaton	Water	4603'	4620'			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

25 sk. cement plug from 4300'-4620'

50 sk. cement plug from 1560'-1660'

80 sk. cement plug from 700'-800'

10 sk. cement plug from surface to 40'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. \_\_\_\_\_

Address Liberal, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

STATE OF New Mexico COUNTY OF San Juan, ss.

Aldrich L. Kuchera, President (Employee of Operator) or (Operator) of  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,  
statements, and matters herein contained and the log of the above-described well as filed that  
the same are true and correct, so help me God.

(Signature) Aldrich L. Kuchera  
Aldrich L. Kuchera, President

(Address) PO Box 2810, Farmington, N.M. 87499

SUBSCRIBED AND SWORN TO before me this 2nd day of April, 19 91

[Signature]  
Notary Public

My Commission Expires: July 20, 1991