

STATE OF KANSAS  
STATE CORPORATION COMMISSION

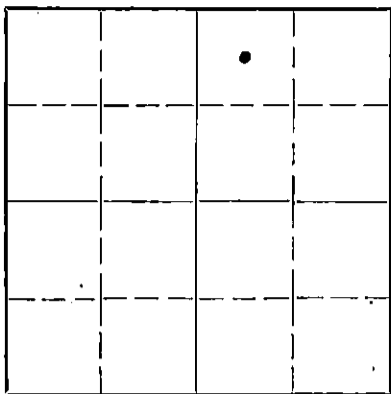
WELL PLUGGING RECORD

OR  
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Barton County, Sec 4 Twp 16 Rge 11 (E) 17  
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines NW of NE = Ch 1/2 hW - NE  
Lease Owner H.H. Blair  
Lease Name Peirano Well No. A-2  
Office Address 600 Bitting Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Produced some oil  
Date well completed 1/9-1942 19  
Application for plugging filed 10/27-1943 19  
Application for plugging approved 10/27-43 19  
Plugging commenced 10/28-43 19  
Plugging completed 11/11-43 19  
Reason for abandonment of well or producing formation Oil exhausted, just pumping water.  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced Yes

Name of Conservation Agent who supervised plugging of this well C.T. Alexander Great Bend Kansas  
Producing formation Depth to top 3290' Bottom 3318' Total Depth of Well 3318' Feet  
Show depth and thickness of all water, oil and gas formations.

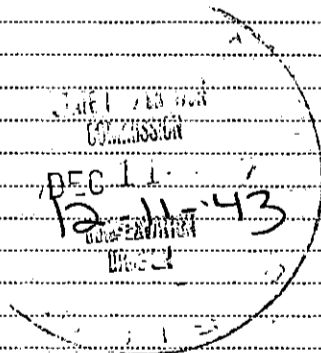
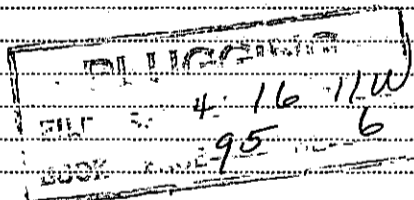
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
3313-3318 Arbuckle	53 bbl.			10"	700'	331'
3073-3079' KC Lime	Small sho.			7"	3058'	2585'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Cement 3318-3290, Mud to 3079, Cement 3079-3038', Mud to 319', Cement 319-299'  
Mud to and bridge at 20', Cement to 10' then fill cellar with dirt.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to H.H. Blair  
Address 600 Bitting Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
I Glen Harley (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Glen Harley  
Box 113 Russell, Kansas (Address)

SUBSCRIBED AND SWORN to before me this Third day of December, 1943.

My commission expires July 9, 1944  
Notary Public.

# MATERIAL REPORT

AND

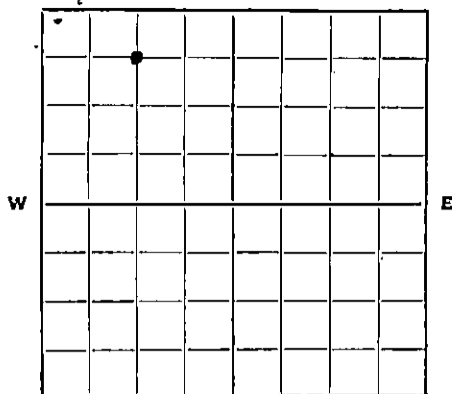
# PLUGGING RECORD

Mail To: STATE CORPORATION COMMISSION  
 Conservation Division  
 800 Bitting Building  
 Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating H.H. Blair

Office Address 600 Bitting Bldg. Wichita, Kansas



Locate well correctly.

County Barton Sec. 4 Twp. 16S Rge. 11W

Farm Name Peirano Well No. 2 Field Davidson

Well Location QNL NW 1/4 NE 1/4

Name of Producing Sand Siliceous Lime Total Depth 3300'

Commenced Plugging About November 1st. Finished November 11, 1943

DAILY AVERAGE PRODUCTION: Pumped 24 hrs. Sept. 18-43--1/2 bbl. oil and all the water we could handle.

Initial Production: Oil 53 bbl. Gas no Water 25 bbl.

Production when Plugged: Oil 1/2 bbl. Gas no Water 250 bbl.

Estimated Total Remaining Reserves Attributable to Well at Time Abandoned None

### INFORMATION ON MATERIALS RECLAIMED FROM WELL

#### CASING, TUBING AND ROD DATA

Description	Size	Recovered		Junk		Reusable		Disposition Made Or To Be Made Of Usable Material
		Ft.	Tons	Ft.	Tons	Ft.	Tons	
Casing 40#	10"	331'	6.6	2'		331'	6.6	Run in Sam Boxberger #2
Casing 22#	7"	2550'	28	1'		2550'	28	To be run " " "
Tubing 2" 10thd.	2"	3279'	7 1/2	0		3279	7 1/2	Run in Johnson #1
Suckerods	5/8"	3276	5 1/2	0		3276	5 1/2	Run in Johnson #1

#### SURFACE EQUIPMENT

Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
1874'	3" Reg. tubing	good	8-5/8	Flow lines for Johnson and for Sam Boxberger #2
1-	Lufkin Pumping Unit #66	good	2-?	Being installed on Johnson #1
1-	Waukesha Engine XAHU	good	1/2	" " " " "
1-	8/10' Engine house	good	1/4	" " " " "
1-	6/8' Gas. & Oil house	good		" " " " "
Pipe fittings, Crown block, Light pumping derrick, Clamping spider and minor eq.				

Date: November 14, 1943

Signed: Glen Harley

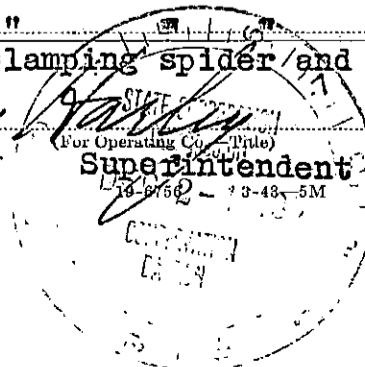
Glen Harley

Superintendent

FORM--FP-1

(See note on reverse side)

**PLUGGING**  
 FILE REC. 4 16-1111  
 BOOK PAGE 95 LINE 6



It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

**This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.**

19-0756