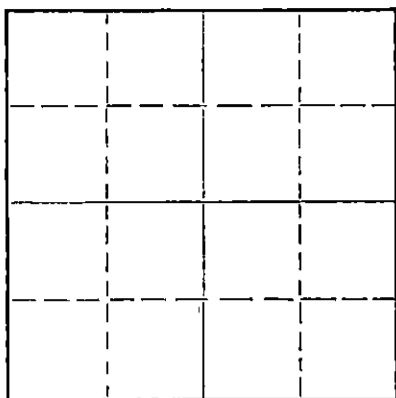


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-095-00260-0000
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Kingman County. Sec. 25 Twp. 30 Rge. (E) 7 (W)
Location as "NE/CNW&SW&" or footage from lines SW SW SE
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Lechner Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-23-57 19
Application for plugging filed 11-25-57 19
Application for plugging approved 11-23-57 19
Plugging commenced 11-23-57 19
Plugging completed 11-23-57 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4346 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	252	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole to 250, hulls, plug to 250, 20 sax cement. Filled hole to 35', hulls, plug to 35', cement to base of cellar.

11-27-57
RECEIVED
STATE CORPORATION COMMISSION

NOV 27 1957

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L. W. Knox (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of November, 19 57

[Signature]
Notary Public.

My commission expires June 4, 1959

PLUGGING
FILE SEC 25 T 30 R 70
BOOK PAGE 63 LINE 35

15-095-00260-0000

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Lechner
BY SV SE, Sec. 26-30-7N,
Kingman County, Kansas

D & A

Set 252' of 8 5/8" esp. w/163' cas.

Commenced: 11-13-57
Completed: 11-23-57
Contractor: Rupp-Ferguson Oil Co.

Figures Indicate Bottom of Formation

- 12 sand
- 370 red bed
- 1148 red bed, shale, shells, salt
- 2142 lime & shale
- 2406 shale & lime streaks
- 3554 shale & lime
- 3578 sandy lime & shale
- 3638 lime & shale
- 3930 lime
- 3991 lime & shale
- 3958 cherty lime
- 4228 lime & shale
- 4346 Miss.
- T.D.

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Lechner well.

L. W. Knox
L. W. KNOX

RECEIVED
Subscribed and sworn to before me this 25th day of November, 1957.

NOV 27 1957

REGISTRATION DIVISION
Kansas
11-27-57

Helen Horine
Notary Public

My Commission Expires June 4, 1959.

PLUGGING
FILE SEC. 25 T. 30 R. 7W
BOOK PAGE 63 LINE 35