

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-20,269-1000/

LEASE NAME LECHNER

WELL NUMBER- 2 - OWWO

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1540 Ft. from S Section Line

770 Ft. from E Section Line

SEC. 25 TWP. 30 RGE. & W1500 (W)

COUNTY Kingman

LEASE OPERATOR MOLZ OIL COMPANY

ADDRESS RR 2, Box 54, Kiowa, KS 67070

PHONE# (316) 296-4558 OPERATORS LICENSE NO. 6006

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 5/17/91

Plugging Commenced 5/17/91

Plugging Completed 5/17/91

The plugging proposal was approved on 5/17/91 - 4:30 PM (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation D & A Depth to Top _____ Bottom T.D. 655 (no log)

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	old hole			8-5/8	240	none

Describe in detail the manner in which the well was plugged, indicating where the mud was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

35 sk @ 650'

40/60 poz 4% gel

80 sk 300' to surface

Plug down 5/17/91 11 PM

15 sx rathole

by B. J. Tital #648586

JUN 12 1991

(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor ALLEN DRILLING COMPANY

License No. 5448

Address PO Box 1389, Gt. Bend, KS 67530

RECEIVED

6-12-91

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Molz Oil Company

JUN 12 1991

STATE OF Kansas COUNTY OF Barber, ss.

CONSERVATION DIVISION
Wichita, Kansas

Jim Molz

~~XXXXXXXXXXXXXXXXXXXX~~ (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) R.R. #2, Box 54, Kiowa, KS 67070

B. ANN LEADER
NOTARY PUBLIC
STATE OF KANSAS

SUBSCRIBED AND SWORN TO before me this

7th day of June, 19 91

My Appt. Exp. 4-12-93

B. Ann Leader

Notary Public

My Commission Expires: 4-12-93