

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 32 Twp. 30S Rge. 7 ~~XX~~/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
SE NW SE

Lease Owner Penguin Petroleum, Inc.
Lease Name Hunter Well No. #1

Office Address 1250 KSB&T Bldg., Wichita, Kansas 67202

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 9-23-83 19
Application for plugging filed 9-23-83 19
Application for plugging approved 9-23-83 19
Plugging commenced 9-23-83 19
Plugging completed 9-23-83 19

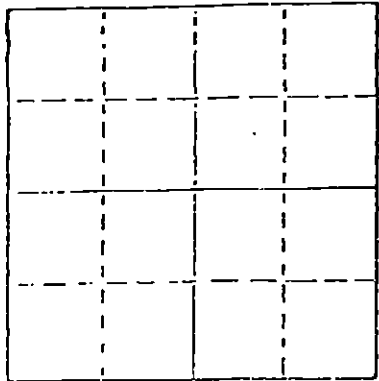
Reason for abandonment of well or producing formation
Commercial quantities of oil not found

If a producing well is abandoned, date of last production
19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Van Gleason
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4792'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Service Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	252'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug-set.

- Plug @ 700' w/30 sx.
- Plug @ 300' w/25 sx.
- Plug @ 60' w/25 sx.
- Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 28 day of September, 1983

Juanita M. Green
Juanita M. Green Notary Public.

My commission expires 10-4-87



RECEIVED
STATE CORPORATION COMMISSION

OCT 14 1983
10-14-83
CONSERVATION DIVISION
Wichita, Kansas