

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21777-0000

LEASE NAME Washbora

WELL NUMBER A-1

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 32 TWP. 30 RGE. 7 (W)

COUNTY Kingman County, Kansas

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hartman Oil Co., Inc.

ADDRESS 1223 N. Rock Rd - Bldg A - Suite 200 Wichita, KS 67206

PHONE#(316 272-3988) OPERATORS LICENSE NO. 30535

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 02-17-01

Plugging Completed 02-17-01

The plugging proposal was approved on 02-15-01 (date)

by Steve Van Gieson (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ to Top _____ Bottom _____ T.D. 4782'

Show depth and thickness of all _____ and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each section.

1st Plug: 1250' w/35 sacks cement through drillpipe

2nd Plug: 750' w/35

3rd Plug: 320' w/35

4th Plug: 60' w/25 1/2 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hartman Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Stan T. Mitchell (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stan T. Mitchell

(Address) 4550 W. Nine Mile Road Garden City, KS 67846

 MARY A. SIRACUSE
Notary Public - State of Kansas
My Appt. Expires 2/5/01

SUBSCRIBED AND SWORN TO before me this 28th day of February, 2001

Mary A. Siracuse
Notary Public

My Commission Expires: September 5, 2001

USE ONLY ONE SIDE OF EACH FORM