| STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202 | WELL PLUGGING RECORD K.A.R62-3-117 TYPE OR PRINT NOTICE: fill out completely and return to Comp. office within 30 days. | API NUMBER 15-095-LEASE NAME RUTH LECTURE 1 1930' FNL from S S 2190' Ft. from E S | HNER TRUST | |
|--|--|--|-----------------------------------|--|
| LEASE OPERATOR MTM PETROLEUM, INC. | | SEC. 36 TWP. 30 RGE. | SEC. 36 TWP. 30 RGE. 7 (E) or (9) | |
| ADDRESS P.O. BOX 82 SPIVEY KS 67142-0082 | | COUNTY KINGMAN | A 2 01 | |
| PHONE (620) 532-3794 OPERAT | Date Well Completed $\frac{4-2-01}{4-2-01}$ Plugging Commenced | | | |
| (OII, Gas, D&A, SWD, Imput, Water Supply Well) | | Plugging Completed | | |
| The plugging proposal was appro | ved on 4-2-01 | • | (date) | |
| Donald (Butch) He | oberecht | (KCC District Age | | |
| Is ACO-1 filed? Attached f | | | | |
| Producing Formation N/A | | | CALTO ENGLISH | |
| Show depth and thickness of all | vater, oil and gas formation | ons. KAN | SAS CORPORATION COM | |
| OIL, GAS OR WATER RECORDS | | ASING RECORD 5-22-6 |) (| |
| Formation Content | | Put In Pulled out | MAY 22 2001 | |
| SURFACE . | 273' 8 5/8 | | ONCEDMENTAL | |
| | 0 3/8 | NOILE. | ONSERVATION DIV | |
| | | | | |
| Describe in detail the manner is placed and the method or method were used, state the charact P & A with 35 sks @ 850' 60/40 pozmix with 4% gel. | eds used in introducing it in er of same and depth place : 35 sks @ 320°, 20 sks | nto the hole. If cament | or other plug | |
| Name of Plugging Contractor | Pickrell Drilling Co, 1 | Inc. License No. | 5123 | |
| Address 100 S. Main, | Suite 505 Wichita KS | 5 67202 | | |
| NAME OF PARTY RESPONSIBLE FOR I | LUGGING FEES: MTM Petro | leum, Inc alread | y paid | |
| STATE OF KANSAS | COUNTY OF KINGMAN | .35. | | |
| MARVIN A. MILLER, PRES | There was beard and | Employee of Operator) o | p (Opania) | |
| | st duly sworn on oath, says: In contained and the log of | That I have knowledge the above-described were marked to the source of t | of the facts | |
| Notary Public - State of Kansas My Appt. Expires 01-04-03 | 01-04-2003 | Kathy Hiel | ATHY HILL | |

Revised 05-88

OR