

STATE OF KANSAS
STATE CORPORATION COMMISSION

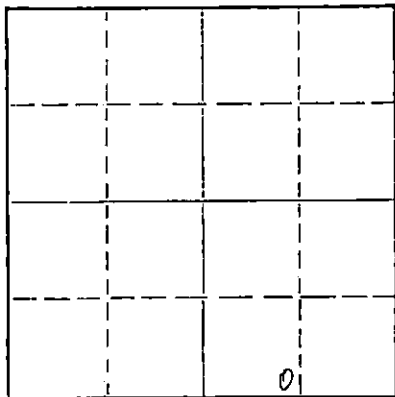
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Barton County, Sec 3 Twp. 16 Rge. (E) 11 (W)

Location as "NE/CNW/SW" or footage from lines SE SW SE
Lease Owner Allison & Black
Lease Name Alden Well No. 1
Office Address 1415 Wichita Plaza - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 4-8 1968
Application for plugging filed 4-8 1968
Application for plugging approved 4-9 1968
Plugging commenced 11:30 PM 4-8 1968
Plugging completed 6:00 AM 4-9 1968
Reason for abandonment of well or producing formation dry

NORTH



Locate well correctly on above Section Flat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan - Russell, Kansas
Producing formation none Depth to top Bottom Total Depth of Well 3273 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
clay & sand		0	248	8 5/8"	248	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged hole by Globe 500' with 40 sx 240' with 25sx
40' with 10 sx Jet cellar & A & S
2 sx in rat hole
Hole plugged by Don Truan.

RECEIVED
STATE CORPORATION COMMISSION
APR 12 1968
CONSERVATION DIVISION
Wichita, Kansas
4-12-68

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor B & B Drilling, Inc.
Address 548 Petroleum Building - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Bill Lahar (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bill Lahar
Bill Lahar - 548 Petroleum Building
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of April, 1968

May 31, 1970

(Signature) Notary Public.

My commission expires

B & B DRILLING, INC.

548 Petroleum Building
Wichita, Kansas 67202

15-009-20214-0000

April 11, 1968

DRILLERS LOG

Re: Alden #1
SE SW SE Section 3-16S-11W
Barton County, Kansas

COMPANY: Allison & Black
CONTRACTOR: B & B Drilling, Inc.
TOTAL DEPTH: 3373'
COMMENCED: April 1, 1968
COMPLETED: April 9, 1968

0	248	Soil & Clay	
248	375	Clay & Red Bed	
375	714	Shale	
714	723	Anhydrite	
723	1215	Shale	
1215	1420	Shale	
1420	1527	Shale & Lime	
1527	1710	Shale & Lime	
1710	1955	Lime & Shale	
1955	2225	Lime & Shale	
2225	2615	Shale & Lime	
2615	2741	Shale & Lime	
2741	2850	Shale & Lime	
2850	2855	Lime	DST #1
2855	2990	Lime & Shale	
2990	3050	Lime	DST #2
3050	3075	Lime	
3075	3105	Lime	DST #3
3105	3166	Lime	
3166	3195	Lime	DST #4
3195	3260	Lime	
3260	3318	Lime	
3318	3320	Lime	DST #5
3320	3345	Shale & Lime	
3345	3373	Lime	Log
3373		Total Depth	

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CONSERVATION DIVISION
Wichita, Kansas

We certify the above and foregoing to be true
and correct copy of the log on the #1 Alden,
Located in Barton, County, Kansas

Bill Lakes President

Alma A. Nusci Notary Public
Subscribed and sworn to before me this 11th day of
April, 1968.
My commission expires May 31, 1970