

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-009-24,574-0000

LEASE NAME Chase

WELL NUMBER 1-3

1980 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 3 TWP. 16 RGE. 11 (E) or (W)

COUNTY Barton

Date Well Completed 04-03-94

Plugging Commenced 04-03-94

Plugging Completed 04-03-94

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Centrex Operating Company

ADDRESS P.O. Box 52058 Tulsa, Ok 74152-0058

PHONE# (918) 599-8128 OPERATORS LICENSE NO. 31300

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 04-01-94 (date)

by Marion Schmidt (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3452'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set

Bottom Plug: @ 3300' w/25 sacks cement thru drill pipe

Next Plug: @ 730' w/25

Next Plug: @ 450' w/100

Top Plug: @ 40' w/10

15 sacks in Rat Hole

Name of Plugging Contractor Duke Drilling Company, Inc. License No. 5929

Address 310 West Central, Suite 202, Wichita, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Centrex Operating Company

STATE OF Oklahoma COUNTY OF Tulsa, ss.

J. Duston Smith (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above described well as filed the the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 26<sup>th</sup> day of April, 19 94

Cynthia M. Duda Notary Public  
My Commission Expires: 1-8-98

RECEIVED  
5-9-94  
MAY 09 1994  
Form 05-4  
Revised 05-88  
CONSERVATION DIVISION  
Wichita, Kansas