

15-009-30308-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Barton County, Sec. 5 Twp. 16S Rge. 11 XEX (W)

Location as "NE/CNW&SW&" or footage from lines S/2 NE NW

Lease Owner Herman Geo. Kaiser

Lease Name Davidson "B" Well No. 2

Office Address 909 Palace Building, Tulsa, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed February 14, 1965

Application for plugging filed February 14, 1965

Application for plugging approved February 14, 1965

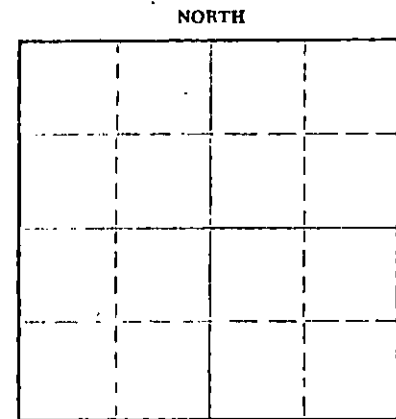
Plugging commenced February 14, 1965

Plugging completed February 14, 1965

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3,301 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	250'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy rotary mud from rotary total depth 3,301 feet to 240 feet. Set bottom plug at 240 feet and cemented with 1/4 sack hulls and 25 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set top plug at 40 feet and cemented with 1/2 sack hulls and 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

FEB 19 1965
2-19-65
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor H-30, Inc.
Address 200 North Main, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick
Garnet B. Douthit contractor
(employee of ~~owner~~ ~~owner's representative~~) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Garnet B. Douthit
200 North Main, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 18th day of February, 1965

Geraldine Hays
Geraldine Hays Notary Public.

My commission expires December 3, 1968.

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

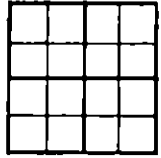
15009-30308-0000

COMPANY **Herman Geo. Kaiser**
 FARM **Davidson TB NO. 2**

SEC. **5** T. **16S** R. **11E**
 LOC. **5/2 NW 1/4**

TOTAL DEPTH **3,301'**
 COMM. **2-1-65** COMP. **2-14-65**
 SHOT OR TREATED
 CONTRACTOR **E-30, Inc.**
 ISSUED

COUNTY **DAVIDSON**
 KANSAS



CASING
 20 TO
 15 8 5/8 257' sec. 1-175 dia
 12 6
 13 5

ELEVATION **3045 TD**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Post Hook	40
Gravel-clay	67
Gravel-clay & shale	257
Shale	330
Sand	350
Shale, shells & Red Bed	577
Anhydrite	700
Red Bed, shale & shells	815
Shale & shells	1280
Shale	1340
Shale & shells	1410
Lime & shale	1530
Shale & lime (broken)	2815
Shale & lime	175
Lime & shale	2830
A.C. lime	3215
Lime & shale	2842
Rotary Total Depth	3301

Sample Tops

Anhydrite Top	577	-1141
Anhydrite Base	700	-1150
Topsoil	257	-761
Bedrock	2832	-1345
Topsoil	2834	-1347
Douglas	2835	-1347
Brown lime	2837	-1349
Lansing	2837	-1349
Base N. C.	3213	-1323
Conglomerate	3102	-1434
Arbuscle	3211	-1435
Rotary T. T.	3301	-1438

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FEB 19 1965

CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify that the above and foregoing is a true and correct log of the above described well, as shown by the drilling reports.

H-3, INC.

Garnet B. Southwick
 Garnet B. Southwick

STATE OF KANSAS }
 GEOLOGICAL COUNTY) OF:

Subscribed and sworn to before me, a Notary Public in and for said county and state, this 16th day of February, 1965.

Geraldine Haep
 Geraldine Haep, Notary Public

My Commission Expires
 December 3, 1968.