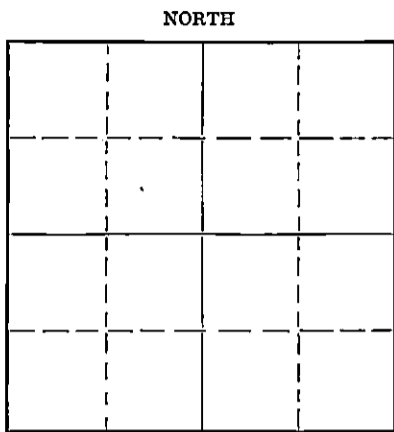


15-009-008700000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Information Completely  
Make Required Affidavit  
Mall or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

### WELL PLUGGING RECORD

Barton County. Sec. 6 Twp. 16S Rge. 11 ~~EX~~ (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Lease Owner Transit Corporation & J. M. Huber Corporation  
Lease Name Laudick Well No. 1  
Office Address 3111 Apco Tower, Oklahoma City, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 6, 1950  
Application for plugging filed May 6, 1950  
Application for plugging approved May 6, 1950  
Plugging commenced May 6, 1950  
Plugging completed May 6, 1950  
Reason for abandonment of well or producing formation



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation Depth to top Bottom Total Depth of Well 3395 Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

| Formation | Content | From | To | Size  | Put In | Pulled Out |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 550    | None       |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy drilling mud to 250', set bottom plug at 250', cemented with 15 sacks cement, filled hole with heavy drilling mud to 40', set top plug @ 40', cemented with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

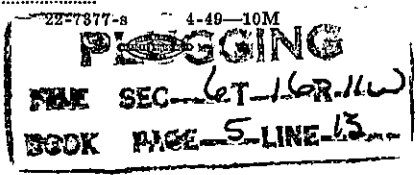
Correspondence regarding this well should be addressed to Transit Corporation 5-23-50  
Address 3111 Apco Tower, Oklahoma City, Oklahoma MAY 2 8 1950

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA  
L. J. Kruse (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. J. Kruse  
Oklahoma City, Oklahoma  
(Address)

SUBSCRIBED AND SWORN to before me this 19th day of May, 1950  
Hazel Turley Notary Public.

My commission expires March 13, 1953



DRILLER'S LOG

15-009-008700000

COMPANY: HUBER & HUBER  
CONTRACTOR: TRAFFIC

LOCATION: SW SW NE 6-16E-11N  
Barton County, Kansas

FARM NAME: #1 LAIDLICK

CONNECTION: D & A  
CASING USED: 8 5/8" at 915' with 300 sacks cement.

COMPLETED: 4-24-50  
CONTRACTED: 5-6-50

Clay & shells 60  
Sand & clay 90  
Sand & shells 158  
Shale 195  
Sand 210  
Shale 345  
Iron & sand 400  
Sand & shale 430  
Iron & hard sand 455  
Red bed & shale 578  
Red bed & shells 735  
Anhydrite 750  
Red bed & shale 950  
Shale 1210  
Salt & shale 1375  
Shale & shells 1390  
Broken line 1470  
Lime 1560  
Lime & shells 1975  
Shale & lime 2320  
Shale & shells 2450  
Lime & shale 2715  
Broken line 2745  
Lime 2940  
Lime & shale 3010  
Lime 3295  
Lime & shale 3330  
Conglomerate & sand 3360  
Sand & shale 3395  
Total depth 3395

SAMPLES TAKEN:

Anhydrite 735-60  
Coyoka 25401  
D.O.S. 2801-75, open 1 hour, recovered 60' of salt water.  
Hebner 2915  
Brown Fine 3005  
Lansing-Kansas City 3085  
D.O.S. 3053-61, open 35 minutes, sand all the way through. Recovered 10' of sand.  
Conglomerate 3321  
Arbuckle 3341-60  
D.O.S. 3343-60, recovered 120' of oil cut mud & 120' of black sulphur water. Total depth 3395'. DRY & ABANDONED.

MAY 24 1950  
STATE OF KANSAS  
COUNTY OF BARTON

STATE OF KANSAS )  
COUNTY OF BARTON ) ss

I, Edward A. Huffman, hereby certify that the above is a true and correct copy of the log on the #1 Laidlick, located in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW SW NE) of Section Six (6), Township Sixteen (16) South, Range Eleven (11) West of Barton County, Kansas.

*Edward A. Huffman*

Edward A. Huffman, District Manager  
J. H. HUBER CONSTRUCTION

Subscribed and sworn to before me this 22 day of May, 1950.

*Joseph J. Reeves*  
Notary Public

My Commission expires: Jan. 26, 1953.

PLUGGING  
FILE SEC 6-16-11N  
BOOK PAGE 5 LINE 13

15-009-008700000

TRANSIT CORPORATION & J. M. HUBER CORP.

LAUDICK NO. 1  
SW/4 SW/4 NE/4, Section 6-16S-11W  
Barton County, Kansas

| <u>FORMATION</u>    | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u>   |
|---------------------|-------------|-----------|--|
| Clay & shells       | 0           | 60        |  |
| Sand & clay         | 60          | 90        |  |
| Sand & shells       | 90          | 158       |  |
| Shale               | 158         | 195       |  |
| Sand                | 195         | 210       |  |
| Shale               | 210         | 345       |  |
| Iron & sand         | 345         | 400       |  |
| Sand & shale        | 400         | 430       |  |
| Iron & hard sand    | 430         | 455       |  |
| Red bed & shale     | 455         | 578       | 8 5/8" C.S.A. 550', cemented<br>with 300 sacks cement. |
| Red bed & shells    | 578         | 735       |  |
| Anhydrite           | 735         | 760       |  |
| Red bed & shale     | 760         | 990       |  |
| Shale               | 990         | 1210      |  |
| Salt & shale        | 1210        | 1275      |  |
| Shale & shells      | 1275        | 1390      |  |
| Broken lime         | 1390        | 1470      |  |
| Lime                | 1470        | 1560      |  |
| Lime & shale        | 1560        | 1975      |  |
| Shale & lime        | 1975        | 2320      |  |
| Shale & shells      | 2320        | 2450      |  |
| Lime & shale        | 2450        | 2715      |  |
| Broken lime         | 2715        | 2745      |  |
| Lime                | 2745        | 2940      |  |
| Lime & shale        | 2940        | 3010      |  |
| Lime                | 3010        | 3295      |  |
| Lime & shale        | 3295        | 3330      |  |
| Conglomerate & sand | 3330        | 3360      |  |
| Sand & shale        | 3360        | 3395      | No casing set  |
| Total Depth         |             | 3395      |  |

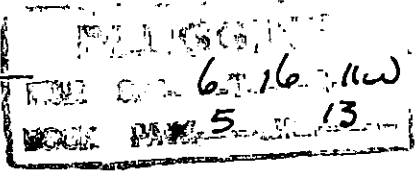
I hereby certify the foregoing to be a true and accurate Driller's log of the formations encountered in the above well.

TRANSIT CORPORATION

By L. J. Kruse  
L. J. Kruse, Asst. Secy.

Subscribed and sworn to before me this 19th day of May, 1950.

Hazel Parley  
Notary Public



My commission expires: 3-13-53