

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21177-00-00
Spot: SESWSESE Sec/Twnshp/Rge: 14-4S-33W
250 feet from S Section Line, 700 feet from E Section Line
Lease Name: KR Well #: 3
County: RAWLINS Total Vertical Depth: 4550 feet

Operator License No.: 9269
Op Name: RUDA EXPLORATION INC
Address: 21398 BLUFF RIDGE RD
ATWOOD, KS 67730

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 218 | | 165 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/29/2016 12:00 AM
Plug Co. License No.: 34743 Plug Co. Name: WHITE KNIGHT DRILLING LLC
Proposal Rcvd. from: TERRY Company: WHITE KNIGHT DRILLING LLC Phone: (785) 303-8005

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE
Date/Time Plugging Completed: 06/29/2016 11:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @2700 w/50 sx
2nd plug @1925 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed _____

Pat Bedore

(TECHNICIAN)

JUL 29 2016

CM

Received
KANSAS CORPORATION COMMISSION

JUL 27 2016

CONSERVATION DIVISION
WICHITA KS

Form CP-2/3

JUL 07 2016