

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-051-02322-00-00  
Spot: SWSENW Sec/Twnshp/Rge: 26-11S-19W  
1980 feet from N Section Line, 3630 feet from E Section Line  
Lease Name: VINE A Well #: 7  
County: ELLIS Total Vertical Depth: 3628 feet

Operator License No.: 5259  
Op Name: MAI OIL OPERATIONS, INC.  
Address: 8411 PRESTON RD STE 800  
DALLAS, TX 75225

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3624		75 SX
SURF	8.625	170		100 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/11/2016 8:30 AM  
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC  
Proposal Rcvd. from: KENT WILLSON Company: MAI OIL OPERATIONS Phone: (785) 483-1683

Proposed Plugging Method: Ordered 350 sx 60/40 pozmix 4% gel cement, 13 sx gel and 900 # hulls.  
DV Tool at 1428' w/600 sx cement.  
4' Open Hole Arb.  
01/21/2005- Squeezed from 1190' - 1319' w/100 sx cement.  
08/20/2002- Squeezed from 2269' - 2300' w/250 sx cement.  
10/26/1992- Squeezed from 2578' - 2608' w/150 sx cement.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 07/11/2016 12:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

Express Well Service ran in hole with tubing to 3500'. Rigged to tubing and pumped 13 sx gel followed by 75 sx cement w/300 # hulls mixed in. Pulled tubing to 1800' and pumped 125 sx cement w/300 # hulls mixed in. Pulled tubing to 900' and pumped 110 sx cement w/100 # hulls to circulate cement up 5 1/2" casing. Pulled tubing. Rigged to 5 1/2" casing with a swedge and pumped 10 sx cement to pressure with 300 psi. Shut in pressure 100 psi. Visually checked 8 5/8" surface casing and was full of cement.

GPS: 39.06835 -099.40189

Remarks: QUALITY OIL WELL CEMENTING TICKET# 1987

Plugged through: TBG

District: 04

Signed \_\_\_\_\_

Received  
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

no  
JUL 29 2016 CM

JUL 11 2016

JUL 27 2016

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3