TO:

STATE CORPORATION COMMISSION

266 N. Main St., Ste. 220 Wichita, KS 67202-1513

CONSERVATION DIVISION - PLUGGING

API Well Number: 15-051-02323-00-00 Spot: E2E2W2NW Sec/Twnshp/Rge: 26-11S-19W

1320 feet from N Section Line,

3970 feet from E Section Line

Well #: 8

Lease Name: VINE "A"

County: ELLIS

Total Vertical Depth: 3615 feet

Operator License No.: 5259	String Size	Depth (ft) Pulled (ft	<u>Comments</u>
Op Name: MAI OIL OPERATIONS, INC.	L1 4.5	3588	135 sx
Address: 8411 PRESTON RD STE 800	PROD 5.5	3610	25 SX
DALLAS, TX 75225	SURF 8.625	160	100 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 07/11/2016 1:50 PM

Plug Co. License No.: 6426

Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC

Proposal Revd. from: KENT WILLSON

Company: MAI OIL OPERATIONS

Phone: (785) 483-1683

Proposed Ordered 100 sx 60/40 pozmix 4% gel cement w/200 # hulls, 4 bags of CC.

Plugging 07/12/2016- Ordered 250 sx 60/40 pozmix 4% gel cement w/600 # hulls and 10 bags CC.

Method: DV Tool at 1400' w/600 sx cement.

03/10/2011- Squeezed at 1752' - 1813' w/550 sx cement. 03/11/2011- Squeezed at 1752' - 1813' w/600 sx cement. Casing parted at 1721'. Removed tubing that was stuck in hole.

Plugging Proposal Received By: CASE MORRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/12/2016 11:30 AM

KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

Express Well Service ran in hole with tubing to 1715'. Quality rigged to tubing and pumped 40 sx 5% cc followed by 60 sx cement w/5% cc and 200 # hulls mixed in. Let cement set overnight.

07/12/2016- Ran in hole to 1715'. Did not tag any cement. Pumped 80 sx 5% cc w/400 # hulls. Pulled tubing and let cement set one hour. Ran in hole to 600' and pumped 65 sx cement to circulate cement to surface. Pulled tubing and topped off 4 1/2" casing with 10 sx cement. Hole standing full. Visually checked 8 5/8" surface casing and was full of cement.

GPS: 39.07034 -099.39938

Remarks:

QUALITY CEMENTING CO TICKET # 1988 AND 1989

Plugged through: TBG

District: 04

Signed Received KANSAS CORPORATION COMMISSION

JHI 27 2016

(TECHNICIAN)

Form CP-2/3

JUL 1 4 2016

CONSERVATION DIVISION WICHITA, KS