

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-20989-00-00
Spot: N2S2SWSW Sec/Twnshp/Rge: 35-12S-32W
580 feet from S Section Line, 660 feet from W Section Line
Lease Name: KUHLMAN 'E' Well #: 2-35
County: LOGAN Total Vertical Depth: 4740 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4739		175 SX
SURF	8.625	226		165 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/06/2016 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1031

Proposed Plugging Method: Ordered 500 sx 60/40 pozmix 4% gel cement w/800 # hulls.
8 5/8" surface casing set at 226' w/165 sx cement.
5 1/2" production casing set at 4739' w/175 sx cement.
TD 4740'. PBD 4713'.
Port Collar set at 2569' w/230 sx cement.
Perforations: 4271' - 4275', 4504' - 4511', and 4591' - 4598'. Casing leak near 3100'.
Junk in hole: Mud anchor at 4627', 4 tubing joints with anchor catcher at 4500'. Top of fish at 3787'.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 07/06/2016 1:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran 3 point stretch test on tubing. Cut tubing at 3787'. Pulled tubing to surface and tested. Ran tubing to 3730' and pumped 100 sx cement without hulls and followed with 100 sx cement w/300 # hulls. Pulled tubing to 2498' and pumped 120 sx cement w/300 # hulls. Pulled tubing to 1265' and pumped 150 sx cement w/200 # hulls. Cement to surface. Pulled tubing to surface. Connected to 5 1/2" production casing and pumped 25 sx cement. Connected to 8 5/8" surface casing and pumped 5 sx cement.

GPS: 38.96181N -100.84916W

Perfs:

Top	Bot	Thru	Comments
4591	4598		
4504	4511		
4271	4275		

Remarks: CONSOLIDATED CEMENT SERVICES TICKET # 51,498

Plugged through: TBG

District: 04

Received
KANSAS CORPORATION COMMISSION

Signed

Darrel Dipman

(TECHNICIAN)

no
JUL 29 2016

CM

7-27-16
JUL 27 2016
CONSERVATION DIVISION
WICHITA, KS