

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-175-22246-00-00
Spot: SWSENWSE Sec/Twnshp/Rgc: 4-31S-34W
1357 feet from S Section Line, 1908 feet from E Section Line
Lease Name: CUTTER EAST UNIT Well #: 408
County: SEWARD Total Vertical Depth: 5400 feet

Operator License No.: 34419
Op Name: CARL E. GUNGOLL EXPLORATION, LL
Address: 6 NE 63RD, STE 300 PO BOX 18466
OKLAHOMA CITY, OK 73154

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1642		WITH 710 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/15/2016 3:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1670' WITH 50 SX CMT. 2ND PLUG AT 590' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: NONE
Date/Time Plugging Completed: 07/15/2016 8:30 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

1ST PLUG AT 1670' WITH 50 SX CMT. 2ND PLUG AT 590' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL

Plugged through: DP

District: 01

Signed [Signature] EPAS
(TECHNICIAN)

RECEIVED
JUL 22 2016
KCC DODGE CITY
7-22-16

720
JUL 29 2016
Form CP-2/3