

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-113-01069-00-00  
Spot: W2SE Sec/Twnshp/Rge: 31-18S-2W  
1320 feet from S Section Line, 1980 feet from E Section Line  
Lease Name: CLARK Well #: 2  
County: MCPHERSON Total Vertical Depth: 3020 feet

Operator License No.: 33948  
Op Name: C & J PRODUCTION LLC  
Address: 4 FAIRWAY DR  
MARION, KS 66861

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2900		65 SX
SURF	8.875	225		125 SX
T1	2.625	475	475	

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/10/2016 1:30 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: \_\_\_\_\_ Company: C & J PRODUCTION LLC Phone: (620) 382-4084

Proposed Plugging Method: SALT BAR @ 425' SAND OR CIBP 50' ABOVE PERFS AND CAP WITH CEMENT CIRCUALTE 475' TO SURFACE.

Plugging Proposal Received By: VIRGIL CLOTHIER WitnessType: PARTIAL  
Date/Time Plugging Completed: 06/10/2016 1:30 PM KCC Agent: JERRY SPARLING

Actual Plugging Report:

MIKE'S TESTING AND SALVAGE TICKET #8727. COPELAND TICKET #43806. 80 SX CIRCUALTE TO SURFACE. TIED ON TO BACKSIDE 450' 15 SX PRESSURED TO 300 LBS. SURFACE CASING 10 SX TOP OFF.

Perfs:

Top	Bot	Thru	Comments
2900	3108		CSG

Remarks: DENIED TA

Plugged through: CSG

District: 02

Signed

  
(TECHNICIAN) no

Received  
KANSAS CORPORATION COMMISSION

JUL 08 2016

CONSERVATION DIVISION  
WICHITA, KS

JUL 29 2016

Form CP-2/3

JK