

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-039-21231-00-00
Spot: SENWNEW Sec/Twnshp/Rge: 32-3S-26W
335 feet from N Section Line, 1905 feet from W Section Line
Lease Name: RITTER "A" Well #: 2-32
County: DECATUR Total Vertical Depth: 3832 feet

Operator License No.: 34579
Op Name: COBALT ENERGY LLC
Address: 115 S. BELMONT #12 PO BOX 8037
WICHITA, KS 67208

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		165 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/12/2016 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 769-6103

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 07/12/2016 10:30 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st plug @2180 w/50 sx
2nd plug @1420 w/100 sx
3rd plug @280 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed Ed Schumacher

Received
KANSAS CORPORATION COMMISSION

(TECHNICIAN) MS CM

JUL 27 2016

JUL 29 2016

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3