

TO:

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-073-19985-00-00

Spot: S2SENW

Sec/Twnshp/Rge: 14-24S-12E

3300 feet from S Section Line, 3910 feet from E Section Line

Lease Name: SULLIVAN

Well #: W 16

County: GREENWOOD

Total Vertical Depth: 1827 feet

Operator License No.: 5394

Op Name: ABDERHALDEN, R. R.

Address: 100 S. MAIN, STE 510
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	1763		100 SX
SURF	8.625	137		100 SX

Well Type: EOR

UIC Docket No: E07558.20

Date/Time to Plug: 06/09/2016 10:00 AM

Plug Co. License No.: 5656

Plug Co. Name: R.R.A., INC.

Proposal Rcvd. from: DWAIN STOUT

Company:

Phone: (316) 640-9072

Proposed
Plugging
Method:

Dump 50 ft. sand on bottom. Pump 10 sxs cement on top of sand. Fill up with mud to 700 ft. Shoot at 700 ft. fill up with mud to 150 ft. and cement from 150 ft. to surface.

Plugging Proposal Received By: MICHAEL HEFFERN

WitnessType: PARTIAL

Date/Time Plugging Completed: 06/16/2016 4:00 PM

KCC Agent: MICHAEL HEFFERN

Actual Plugging Report:

Perfs:

dump sand from 1827' to 1725' for bottom bridge, pumed 10 sxs cement @ 1725' pull tubing out , shot casing @ 995' pulled casing up to 650' pumped 20 sxs cement, pulled casing to 225' pumped 93 sxs cement to surface. gel spacers between cement plugs.

RECEIVED
KCC DIST # 3
JUL 18 2016
CHANUTE, KS

MH

Remarks:

Plugged through: TBG

District: 03

Signed

Mick Heffern

(TECHNICIAN)

KCC WICHITA

JUL 21 2016

RECEIVED

no
JUL 29 2016
cc UIC

Form CP-2/3

R.R.A., INC.

**510 Hardage Center
Wichita, Kansas 67202**

Pho: 262-3411

FIELD REPORT

DATE 6-16-16

R. R. A.					PULLED						WELL RECORD						RUN														
(Company) 100 S. Main STE 510					(Length)			(Size)						Strainer Gas Anchor			(Length)			(Size)											
(Address) Sullivan W 16 Greenwood					(Size)			(Br'd)			(No Cups)			Sta. Valve			(Size)			(Br'd)			(No Cups)								
(Lease) Sullivan (Well No.) W 16					(No Cups)			(No)						Pump			{(No Cups)}			{(No)}											
					(Size)			(Brand)									{(Size)}			{(Brand)}											
Unit No. Sec 14-24g-12E					Hours			Per Hr.			Amount			Number			Size			Length			Number			Size			Length		
Unit Operator																															
Floorman																															
Floorman																															
Other																															
APF 15-073-19985-00- POL					Unit Charge																										
8 5/8 - 137'																															
4 1/2 - @ 1763																															
T.D. 1827																															
REMARKS:																															
Sand back To 1725' 10 sk. cmt. 1725' to 1615'- Gell hole to 1615' to 1000' Cornish shot 4 1/2 off @ 995' Pumped 20 sk. cmt. 700' to 650' Gell hole 650' to 225' 93 sk. cmt. 225' to surface Comp 6-16-16					Jts. Lgth.			Size			Thd.						Mud Anchor			Jts. Lgth.			Size			Thd.					

R.R. Tools

RECEIVED
KCC DIST #3
JUL 13 2016
CHANUTE, KS

By

KCC WICHITA

JUL 21 2016

RECEIVED