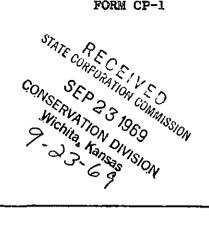
15-009-20404-0000

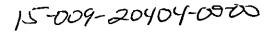
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1



Lease Owner	Martin Explo	rations		·		
Address	527 Union Cen	ter, Wichita,	Kansas			
Lease (Farm Na	ame)	Woydziak	· · · · · · · · · · · · · · · · · · ·		Well No	1
	C W/2-E/2-SW					
County	Barton		Field	Name (If Any)		
	33201					
Well Log filed	with application	yes	or Wel	l Log filed with	n Plugging Superv	isor
			-	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		<u> </u>
Date and hour	plugging is desired	ed to begin	Sept. 17,	1969		
Plugging of th	ne well will be do	ne in accordanc	e with the	Rules and Regula	ations of the Sta	.te
Corporation Co	mmission.					
Name of compan	y representative :	in charge of pl	lugging oper	ations Eldon	Reed	
Address						
Plugging Contr	actor Aspen D	rilling Co.				
	.O.Box 783, Grea					
	ng assessment for			•		
	Drilling Co.					nsas
and payment wi	ll be guaranteed l	by applicant.				
			Signed:	Miano &	. Schachl	2
		,		Applicant	or Acting Agent	, -
			Doto	September 22.	1909	





State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

September 19, 1969

WELL PLUGGING AUTHORITY

Well No.

Lease

1

Waydzink

Description

C W/2 E/2 SW 6-16-11W

County Total Depth

Barton 3320

Plugging Contractor Aspen Drilling Company

Martin Explorations & Executive Petroleum Company 527 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Donald Truan Box 148 Ruosell, Kansas is hereby assigned to supervise the plugging of the above named well.